BOOK 1211 PAGE 300

(7) That the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of the mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue.

(8) That the covenants herein contained shall bind, and the benefits and advantages shall inure to the respective heirs, executors, administrators, successors and assigns, of the parties hereto. Whenever used, the singular shall included the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS the Mortgagor's hand and scal this 21st	day of	October	1971.		
SIGNED, scaled and delivered in the presence of:	<u> </u>	Silas Brooks,	Brook Jr.	e Ju	(SEAL)
	<del></del>			• .	(SEAL)
					(SEAL)
STATE OF SOUTH CAROLINA ) COUNTY OF GREENVILLE }	•	PROBATE	-		
gagor eign, scal as its act and deed deliver the within witnessed the execution thereof.  SWORN to before me this 2 st day of October  Notary Publishor South Carolina.  My Commission Expires: 10-20-79	, 1971	Barbara	S (	Say.	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	R	ENUNCIATION OF	DOWER	• .	
I, the undersigned Notary I wife (wives) of the above named mortgagor(s) respect arately examined by me, did declare that she does free soever, renounce, release and forever relinquish unto the interest and estate, and all her right and claim of down	ively, did this day ly, voluntarily, an se mortgagec(s) a	y appear before me, a d without any compul nd the mortgagee's(s'	and each, upo sion, dread o heirs or suc	on being prive r fear of any p ccessors and a	ately and sep- person, whom- ssigns, all her
GIVEN under my hand and scal this	· -	M			,
Dachara James (SEA	— · · · · · · · · · · · · · · · · · · ·	Mara	77)	Brook	
Notary Public for South Carolina.  My Commission Expires: 10-20-79		_	••		
Mortgage Recorded October 26, 1971 at ]	L:28 P. M., #	11940			